

# MARKET LIVESTOCK ENTRY FORM

**PLEASE CHECK ONE:**

**Use separate forms for each species.**

\$20 entry fee per animal/poultry pen of 3

- SHEEP    SWINE    BEEF    GOAT  
 POULTRY PEN OF 3



*Please Print*

\_\_\_\_\_ Exhibitor Birthdate \_\_\_\_\_  
 Last Name First Name Month / Day / Year  
 Exhibitor Signature \_\_\_\_\_ Email \_\_\_\_\_ Age as of January 1, 2021 \_\_\_\_\_  
 \_\_\_\_\_ Check One:  4-H    FFA    Grange    Independent  
 Address \_\_\_\_\_ Club or Chapter Name \_\_\_\_\_  
 City State Zip Phone

Leave Blank	Ear Tag No.	Class No.	Species	Breeder (Required for Market Lambs)	Scrapie Premise and ID	Entry Fee

I agree to abide by all the rules and regulations contained in the Carson City Fair/Silver and Sage Show Handbook and understand that such rules and regulations are incorporated with and become part of this agreement. I hereby release the Carson City Fair/Silver and Sage Show from all liability of every kind and character on account of loss, damages, or injury to property which I may have on the fairgrounds. If this form is not completely and correctly filled out and signed, the exhibitor may be eliminated from the show.

**TOTAL ENTRY FEES** \_\_\_\_\_  
**RECEIPT NO.** \_\_\_\_\_

*If the exhibitor is a minor (under 18 years of age) the following signatures are required.*

\_\_\_\_\_ Date \_\_\_\_\_  
 Exhibitor signature

\_\_\_\_\_ Date \_\_\_\_\_  
 Parent or Guardian signature

\_\_\_\_\_ Date \_\_\_\_\_  
 4-H, FFA or Grange youth advisor, or Parent of Independent signature

**Make checks payable to:** Carson City Fair  
**Mail to:** Douglas Extension Office  
 c/o Lindsay Chichester  
 1325 Waterloo Lane Gardnerville, NV 89410

# BREEDING LIVESTOCK ENTRY FORM

PLEASE CHECK ONE:

Use separate forms for each species.

- SHEEP    SWINE    BEEF    GOAT  
 DAIRY GOAT    DAIRY CATTLE

\$5 entry fee per animal (not per class)



*Please Print*

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Exhibitor Birthdate \_\_\_\_\_  
Month / Day / Year

X Exhibitor Signature \_\_\_\_\_ Email \_\_\_\_\_ Age as of January 1, 2021 \_\_\_\_\_

Address \_\_\_\_\_ Check One:  4-H    FFA    Grange    Independent

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Club or Chapter Name \_\_\_\_\_

Leave Blank	Class No.	Name of Animal	Registration Number	Tattoo, Tag or Notching	Sex	Date of Birth	Breeder	Scrapie Premise and ID	Sire Reg. No.	Dam Reg. No.	Entry Fee

TOTAL ENTRY FEES THIS PAGE \_\_\_\_\_

*For more entries, use the back of this page. For all entries, total on page 2 and sign at bottom of the form.*

Leave Blank	Class No.	Name of Animal	Registration Number	Tattoo, Tag or Notching	Sex	Date of Birth	Breeder	Scrapie Premise and ID	Sire Reg. No.	Dam Reg. No.	Entry Fee

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TOTAL ENTRY FEES \_\_\_\_\_

RECEIPT NO. \_\_\_\_\_

*If the exhibitor is a minor (under 18 years of age) the following signatures are required.*

X \_\_\_\_\_ Date \_\_\_\_\_  
Exhibitor signature

X \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardian sign

X \_\_\_\_\_ Date \_\_\_\_\_  
4-H, FFA or Grange youth advisor, or Parent of Independent signature

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# BREEDING POULTRY ENTRY FORM

PLEASE CHECK ONE:

POULTRY

\$3 entry fee per animal (not per class)

Cages will be available for youth.



*Please Print*

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

Exhibitor Birthdate \_\_\_\_\_  
Month / Day / Year

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Email

Age as of January 1, 2021 \_\_\_\_\_

\_\_\_\_\_  
Address

Check One:  4-H  FFA  Grange  Independent

\_\_\_\_\_  
City State Zip Phone

Club or Chapter Name \_\_\_\_\_

Leave Blank	Class No.	Breed	Variety	Ear Tattoo or Leg Band	Sex	Entry Fee

TOTAL ENTRY FEES THIS PAGE \_\_\_\_\_

***For more entries, use the back of this page. For all entries, total on page 2 and sign at bottom of the form.***

Leave Blank	Class No.	Breed	Variety	Ear Tattoo or Leg Band	Sex	Entry Fee

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TOTAL ENTRY FEES (PAGES 1&2) \_\_\_\_\_  
TOTAL NUMBER OF ANIMALS \_\_\_\_\_  
RECEIPT NO. \_\_\_\_\_

If the exhibitor is a minor (under 18 years of age) the following signatures are required.

X \_\_\_\_\_ Date \_\_\_\_\_  
Exhibitor signature

X \_\_\_\_\_ Date \_\_\_\_\_  
4-H, FFA or Grange youth advisor, or Parent of Independent signature

X \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardian signature

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# STATIC EXHIBIT ENTRY FORM

## Entry Fees:

Cloverbud/Pee Wee: ages 5-8 years: \$2.00

Open Youth: ages 9-19 years: \$2.00



***Please Print***

\_\_\_\_\_  
Last Name    First Name

\_\_\_\_\_  
Exhibitor Signature    Email

\_\_\_\_\_  
Address

\_\_\_\_\_  
City    State    Zip    Phone

Cloverbud & Youth Age as of January 1, 2021 \_\_\_\_\_

Check One:  Cloverbud      Open Youth

Club/Chapter

DIVISION	CLASS NUMBER & ENTRY DESCRIPTION	ENTRY SIZE (inches: width x length)	SPECIAL NOTES
Youth	C-K-48 Beginner Knitted Clothing	24" x 36"	This is an example. Find Division & Class Numbers in the Fairbook .

List any additional entries on the back of this sheet.

DIVISION	ENTRY DESCRIPTION	ENTRY SIZE (inches: width x length)	SPECIAL NOTES
Youth	C-K-48 Beginner Knitted Clothing	24" x 36"	This is an example. Find Division & Class Numbers in the Fairbook .

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TOTAL ENTRY FEES \_\_\_\_\_

RECEIPT NO. \_\_\_\_\_

If the exhibitor is a minor (under 18 years of age) the following signatures are required.

X \_\_\_\_\_ Date \_\_\_\_\_  
Exhibitor signature

X \_\_\_\_\_ Date \_\_\_\_\_  
4-H, FFA or Grange youth advisor, or Parent of Independent signature

X \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardian signature

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**SILVER AND SAGE YOUTH SHOW  
DOG SHOW ENTRY FORM**  
USE SEPARATE FORM FOR EACH DOG ENTERED  
ONLY ONE DOG PER CLASS



Name of Handler: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Dog's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Rabies Cert. Number: \_\_\_\_\_ Date: \_\_\_\_\_ DHL/Parvo Date: \_\_\_\_\_

What county is your 4-H Club located in? \_\_\_\_\_

**Entry Fee: \$5.00 per class**

Check Class(es) you are entering:

- OBEDIENCE**
- |  |                                     |
|--|-------------------------------------|
| <input type="checkbox"/> Sub Novice A      | <input type="checkbox"/> Sub-Open A |
| <input type="checkbox"/> Sub Novice B      | <input type="checkbox"/> Sub-Open B |
| <input type="checkbox"/> Novice A          | <input type="checkbox"/> Sub-Open C |
| <input type="checkbox"/> Novice B          | <input type="checkbox"/> Open A     |
| <input type="checkbox"/> Graduate Novice A | <input type="checkbox"/> Open B     |
| <input type="checkbox"/> Graduate Novice B |                                     |

- RALLY**
- |   |   |
|---|---|
| <input type="checkbox"/> Sub Rally A    | <input type="checkbox"/> Advanced Rally A |
| <input type="checkbox"/> Sub Rally B    | <input type="checkbox"/> Advanced Rally B |
| <input type="checkbox"/> Novice Rally A |   |
| <input type="checkbox"/> Novice Rally B |   |

**SHOWPERSONSHIP** (age as of 1/1/2021)

- Cloverbud (5 to 8)    Junior (9 to 10)    Intermediate (11-13)    Senior (14 to 19)

- AGILITY CLASS & SIZE**
- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Small Dog (10") | <input type="checkbox"/> Medium Dog (14") | <input type="checkbox"/> Large Dog (over 14") |
| <input type="checkbox"/> Sub-Novice      | <input type="checkbox"/> Beginning        | <input type="checkbox"/> Intermediate         |
|  |   | <input type="checkbox"/> Advanced             |

Must notify show chair if dog is in heat. Dogs in heat will exhibit at the conclusion the show.

4-H Leadership Verification Signature \_\_\_\_\_ Date \_\_\_\_\_

**I have read and understand the Code of Conduct in the Fair Book and agree to abide by it.**

Participant Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Entries must be postmarked by: Thursday, July 1, 2021

Send entries & fees to: Annamarie Thompson P O Box 2795 Carson City, NV 89702